

Methodology of Manshore Javid's Exegesis

Abstract

in the recent century, The methodology of exegesis, including sequential or thematic has been considered. The methodology of exegesis helps us to know exegete's fundamental beliefs and to find out key of their disagreement in exegesis.

“Manshore Javid” written by Ayatollah Ja'far Sobhani is One of the thematic commentaries in the past half century. This exegesis has been compiled in fourteen volumes with different topics. In this study, has been aimed to educe exegetical method of Ayatollah Jafar Sobhani and find his exegetical principles in this case.

This research is based on descriptive-library method, relying on examples that have been educed from different volumes.

exegete has abled to organize his exegesis with reasonable rules. So that he has used of narrations, verses, literary rules .

exegete's reliance on narrations and the plenty of use of literature, including grammar, rhetoric and his attention to rational and resonable rules, demonstrates that him exegetical method is ijtihadi. So his fundamental beliefs in quranic exegesis are:

- a) revelation origin of quran in word and semantic.
- b) The reasonable of intellectual rules must be used in exegesis.
- c) literature rules must be used in exegesis.

Ayatollah Sobhani's method in this exegesis shows the word of scholars, literary and rational rules, narrations and exegetical traditions , altogether, are authoritative in order to understand the meaning of God's word from verses.

Keywords: Thematic Exegesis, Manshore Javid, exegetical method, exegesis of verses by verses.